



STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE

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NAME OF FILER

(LAST)

(FIRST)

Olivier

Clinton

James

1. Office, Agency, or Court

Agency Name

Fresno City Council

Council member

Division, Board, Department, District, if applicable

Your Position

Fresno City Council

► If filing for multiple positions, list below or on an attachment.

Agency:

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ City of

Fresno

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2012, through December 31, 2012.

☐ Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2012.

☐ The period covered is January 1, 2012, through the date of leaving office.

☐ Assuming Office: Date assumed ____/____/____

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate: Election year ____ and office sought, if different than Part 1: ____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: ____

☐ Schedule A-1 - Investments - schedule attached

☒ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☒ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

3/27/2013

(month, day, year)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name _____

1. INCOME RECEIVED	
NAME OF SOURCE OF INCOME <u>Granville Homes</u>	
ADDRESS (Business Address Acceptable) <u>1396 W. Herndon Ave #101</u>	
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Alisha Olivier salary</u>	
YOUR BUSINESS POSITION <u>Public Affairs Manager</u>	
GROSS INCOME RECEIVED	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> \$1,001 - \$10,000
<input checked="" type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED	
<input type="checkbox"/> Salary	<input checked="" type="checkbox"/> Spouse's or registered domestic partner's income
<input type="checkbox"/> Loan repayment	<input type="checkbox"/> Partnership
<input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.)	
<input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more	
<input type="checkbox"/> Other _____ (Describe)	

1. INCOME RECEIVED	
NAME OF SOURCE OF INCOME _____	
ADDRESS (Business Address Acceptable) _____	
BUSINESS ACTIVITY, IF ANY, OF SOURCE _____	
YOUR BUSINESS POSITION _____	
GROSS INCOME RECEIVED	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> \$1,001 - \$10,000
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED	
<input type="checkbox"/> Salary	<input type="checkbox"/> Spouse's or registered domestic partner's income
<input type="checkbox"/> Loan repayment	<input type="checkbox"/> Partnership
<input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.)	
<input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more	
<input type="checkbox"/> Other _____ (Describe)	

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF LENDER
HIGHEST BALANCE DURING REPORTING PERIOD
<input type="checkbox"/> \$500 - \$1,000
<input type="checkbox"/> \$1,001 - \$10,000
<input type="checkbox"/> \$10,001 - \$100,000
<input type="checkbox"/> OVER \$100,000

INTEREST RATE	TERM (Months/Years)
_____% <input type="checkbox"/> None	_____
SECURITY FOR LOAN	
<input type="checkbox"/> None	<input type="checkbox"/> Personal residence
<input type="checkbox"/> Real Property	_____ Street address
	_____ City
<input type="checkbox"/> Guarantor	_____
<input type="checkbox"/> Other	_____ (Describe)

Comments: _____

SCHEDULE D Income - Gifts

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

Name _____

▶ NAME OF SOURCE (Not an Acronym)
Pacific Gas & Electric

ADDRESS (Business Address Acceptable)
705 P. St Fresno CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Epicurean Delights Event

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>5/5/12</u>	<u>\$70</u>	<u>tickets to event</u>
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
A+ & +

ADDRESS (Business Address Acceptable)
5555 E Olive Ave. Rm 108 Fresno CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Lights Betw Christmas

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>11/30/12</u>	<u>\$75</u>	<u>tickets to event</u>
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____
____/____/____	\$ _____	_____

Comments: _____

From JOHNSON, ERIC **Date** Wednesday, December 05, 2012 11:26:27 AM
To District7; alisha.gallon@asm.ca.gov
Cc
Subject Thank you and gift reporting - 11/30/12 Lights before Christmas

☑ You're Invited to The Lights Before Christmas

Council President Olivier:
Ms. Gallon:

Clint/Alisha –

Thanks again for joining Pam and me for the Lights Before Christmas event last Friday. I appreciate you taking the time to attend this new event and the opportunity to chat during a nice evening. For your recordkeeping purposes, I have reported a \$75.00 gift to each of you for the value of the event ticket, in compliance with FPPC requirements. I'm attaching a copy of the event flyer in case you need it.

Thank you for the work you're doing on behalf of the people you represent, and best wishes for happy holidays. Please let me know if I can provide more information, or whenever I can be of service to you.

Best,

Eric R. Johnson, Executive Director
AT&T - External Affairs
559-454-3602, fax 559-251-4277

"Rethink Possible"

This message is not worth reading or responding to while driving.

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Claudia Ruiz

Subject: Epicurean Delights
Location: 4250 W. Shaw Ave

Start: Sat 5/5/2012 12:00 PM
End: Sat 5/5/2012 3:00 PM

Recurrence: (none)

Organizer: Claudia Ruiz

Categories: Claudia

Tickets given by PG&E \$70